

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

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Members
Rob Roberts, Chairman
Tyler Vaughan, Chairman Pro-Tem
Danny Gallagher, Commissioner
George Pretz, Commissioner
Phil Dixon, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA June 23, 2021

3:00 PM

CALL TO ORDER AND OPEN CEREMONIES

PLEDGE OF ALLEGIANCE

ROLL CALL

ACTION AGENDA

Public Hearing for the consideration of the petition for Incorporation of the City of Golden.

Important items to remember how the public hearing will be conducted:

1. Commissioner Rob Roberts, Chairman of the Board of County Commissioners, will preside at the hearing.
2. The hearing will start at 3 p.m., with the first speaker being a representative of the petitioners. There will be a short break at some point during the hearing. If anyone who wishes to speak has not had the opportunity to do so by 8 p.m. the Board will continue the hearing to another date.
3. The Board is having a transcript of the hearing prepared by a court reporter, as well as audio and video recordings.
4. The hearing will be orderly. The Board understands the issue of incorporation can be an emotional matter for some, everyone in attendance will be expected to be respectful of speakers and each other.
5. There will be time limits set the day of the hearing, once the Board knows how many people intend to speak. No one will be limited to less than five (5) minutes, with the opportunity to ask for an extension of time. For speakers representing multiple parties, the board will allot more time.
6. Speakers will address their comments and any questions to Chairman Roberts, not to other speakers or other persons in attendance.
7. Speakers will speak once. There will be no rebuttals or responses during the June 23 hearing. However, the Board will provide an opportunity for anyone wishing to submit additional comments or information in response to what others present at the hearing. If the hearing is completed on June 23 such comments or information must be received by the Miami County Clerk's office, by email, mail, or personal delivery, by 4:30 p.m. on Wednesday, June 30, 2021, and will be made part of the record of the hearing. In the event, the June 23 hearing is continued to another date the deadline for submissions in response will be one week from that date.
8. Additional rules for the hearing may be announced by the Chairman at the time of the hearing.
9. If presenting material please leave a copy with the county clerk.

ADJOURNMENT

