

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

Janet White
County Clerk
countyclerk@miamicountyks.org
201 South Pearl, Suite 102
Paola, KS 66071
Phone 913-294-3976



Members

Tyler Vaughan Chairman
George Pretz, Chairman Pro-Tem
Rob Roberts, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

June 14, 2023

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission minutes of June 7, 2023
2. Approve vouchers

PRESENTATIONS AND AWARDS AND PROCLAMATION

ACTION AGENDA

1. Authorization to solicit bids for construction and solicit price proposals for construction inspection for the replacement of a structure on Lone Star Road north of Eagle Drive.
2. Authorization to solicit bids for construction and solicit price proposals for construction inspection for the replacement of Bridge 1-F.2

3. Authorize letters of support and contribution for Charter Communications
4. Direct staff to place a sales tax question on the November 7, 2023 general election ballot for the purpose of funding the construction of a courthouse annex and renovation of the historic courthouse.
5. Consider approving an increase to the jail nurse's salary of \$2.50 for the remainder of FY2023 and FY2024.
6. Bucyrus Wastewater Treatment Project Budget Update - Consider authorizing the Chairman to sign a letter stating the budget increase will increase the KDHE Revolving Loan.

APPLICATIONS

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

ADJOURNMENT