

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

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Members

George Pretz, Chairman
Tyler Vaughan, Chairman Pro-Tem
Paul Scruggs, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

July 30, 2025

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission minutes of July 23, 2025.
Approve vouchers and payroll.

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

PRESENTATIONS AND AWARDS AND PROCLAMATION

ACTION AGENDA

1. Air Compressor - Osawatomie Station (MIFD1 Board).
2. Consider the Road and Bridge department to receive quotes for repairs to the 327th Street Salt Bunker
3. Agreement with Farris Engineering for the MEP (Mechanical, Electrical, Plumbing) Structural Site Assessment at the Miami County, KS Courthouse

4. Agreement with Professional Environmental Engineers for the Environmental Site Assessment at the Miami County, KS Courthouse
5. Authorize the County Administrator to sign the revised Business Travel & Expense Policy
6. Consider the approval of a resolution appointing the District Coroner and Deputy District Coroners of the Sixth Judicial District.
7. Consider the approval of a resolution appointing special deputy coroners of the Sixth Judicial District.
8. 25001-CUP: 1880 Enterprises & Resolution
9. 25003-CUP: Zarco #66 Landfarm & Resolution

APPLICATIONS

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

ADJOURNMENT