

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

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Members

George Pretz, Chairman
Tyler Vaughan, Chairman Pro-Tem
Paul Scruggs, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

November 19, 2025

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission minutes of November 12th, 2025.
Approve vouchers and payroll.
2. 25007-SUB: Broken Lance Ranch - Final Plat
3. 25008-SUB: T&T Addition - Final Plat
4. 25018-LS: Fraley Grant of Easement Agreement

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

PRESENTATIONS AND AWARDS AND PROCLAMATION

ACTION AGENDA

1. PUBLIC HEARING: In the matter of order on application for specified land to Rural Water District No. 2, Miami County, Kansas.

2. Consider Signing the Resolution to Reschedule the December 24, 2025 Commission Meeting to December 22, 2025
3. Consider signing the new contract with Consolidated Johnson County FD #1 (sitting as MIFD2 Board).
4. Consider signing the new coverage contracts MIFD#1 (Sitting as MIFD1 Board).
5. Consider a motion to reevaluate the workers' compensation portion of 2025-13-RFP
6. Consider the approval of an amendment to the County Administrator employment agreement.

APPLICATIONS

1. Cereal Malt Beverage License for We B Smokin', Inc
2. Cereal Malt Beverage License notice- Dollar General Store #22007

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

ADJOURNMENT