

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

Laura Epp
County Clerk
clerk@miamicountyks.org
201 South Pearl, Suite 102
Paola, KS 66071
Phone 913-294-3976



Members

George Pretz, Chairman
Tyler Vaughan, Chairman Pro-Tem
Paul Scruggs, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

January 7, 2026

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission minutes of December 31, 2025.
Approve vouchers.

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

PRESENTATIONS AND AWARDS AND PROCLAMATION

1. Recognize the Q4 2025 Employee of the Month and Director of the Quarter recipients.

ACTION AGENDA

1. GAAP Resolution - Consider approving a resolution waiving the Generally Accepted Accounting Principles (GAAP) requirements for fiscal year 2026.
2. Authorize the Commission Chair to sign the Interlocal Agreement for the grant application for the 223rd Street Study

3. 25006-CUP: Alvarez Ranch Arena Amendment Resolution
4. 25007-CUP: AT&T Paola East Tower & Resolution
5. Authorize the Commission to sign the Notice to View Partition Fence

APPLICATIONS

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

ADJOURNMENT