

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

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Members

George Pretz, Chairman
Tyler Vaughan, Chairman Pro-Tem
Paul Scruggs, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

April 1, 2026

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission minutes from March 25, 2026.
Approve vouchers.
2. Order of Correction of Irregularities

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

PRESENTATIONS AND AWARDS AND PROCLAMATION

1. Recognize the Q1 2026 Employee of the Month recipients.
2. Proclamation - National County Government Month
3. Proclamation - Fair Housing Month
4. Proclamation - National Public Health Week

UNFINISHED BUSINESS

1. Consider signing the 2026 Comprehensive Plan Resolution

ACTION AGENDA

1. Noxious Weed Cost Share Price List and Chemical Cost Share Budget
2. Olsson, Inc. Amendment No. 1 to Agreement A25-09-051-Construction and Closeout Phases for Rehabilitating the West Taxilane and the Hanger Ramps
3. Consider the approval of a request to enter into an agreement with InComm Benefits and Peak One for the consolidated management of HSA, FSA, and COBRA benefits.
4. Authorize the Commission Chair to sign the Miami County Codes Court Judge Contract

APPLICATIONS

1. Special Event Permit: Rita Knop, I Got Your Back, LLC

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

ADJOURNMENT