

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

Janet White
County Clerk
countyclerk@miamicountyks.org
201 South Pearl, Suite 102
Paola, KS 66071
Phone 913-294-3976



Members
Rob Roberts, Chairman
Tyler Vaughan, Chairman Pro-Tem
Danny Gallagher, Commissioner
George Pretz, Commissioner
Phil Dixon, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

May 18, 2022

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the minutes of the Board of County Commission Meeting of May 11, 2022
2. Approve vouchers
3. 22002-SUB (F): Spring Valley Farms South
4. 22004-SUB (F): Gabbert's Place
5. 22005-SUB (F): Smoot Meadows
6. 22003-TP: Display Fireworks Permit - Kracht
7. 22004-TP: Display Fireworks (English Barn/Stellar Fireworks)

PRESENTATIONS AND AWARDS AND PROCLAMATION

1. Proclamations

- a. Emergency Medical Services Week 2022 "**Rising to the Challenge**"
- b. National Law Enforcement Week
- c. National Correction Officers Week
- d. Mid-America Regional Council "**MARC 50 - Forward Day**"

ACTION AGENDA

APPLICATIONS

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

- 1. Security measures with the County Board of Commissioners, IT Director, and County Counselor.

ADJOURNMENT