

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

Janet White
County Clerk
countyclerk@miamicountyks.org
201 South Pearl, Suite 102
Paola, KS 66071
Phone 913-294-3976



Members Members

Rob Roberts, Chairman
Tyler Vaughan, Chairman Pro-Tem
Danny Gallagher, Commissioner
George Pretz, Commissioner
Phil Dixon, Commissioner

BOARD OF COUNTY COMMISSIONERS AGENDA

July 27, 2022

1:00 PM

CALL TO ORDER AND OPEN CEREMONIES

- PLEDGE OF ALLEGIANCE
- ROLL CALL

PUBLIC COMMENT

The Board of County Commissioners encourages citizen participation in local governance processes. Making every effort to be in compliance with the Kansas Open Meetings Act (KSA 75-4317), you are invited to participate in today's meeting. Speakers are requested to state their full name, address, and group affiliation, if any, before delivering any remarks. Speakers should limit their comments as to not exceed five minutes. Always speak from the podium, using the microphone. If documentation or material is presented to the Board of County Commissioners, please provide them to the Clerk for distribution and filing with the official record of the meeting.

CONSENT AGENDA

The CONSENT AGENDA is a single agenda item that can include multiple items previously reviewed and determined to be of a routine business nature. Items that are included as part of the CONSENT AGENDA will be voted upon under a single motion unless a separate discussion on any single item is requested by a Member of the Board of County Commissioners or a member of the public. If a separate discussion on any item is requested, it will be set aside for further consideration as part of the ACTION AGENDA.

1. Approve the Board of County Commission Minutes of July 20, 2022
2. Approve vouchers

ACTION AGENDA

1. Public Hearing - To receive public comments concerning a Petition filed and requesting the vacation of the public and dedicated road; beginning at the driveway of 17745 373rd Street going West to Maris Des Cygne River in section 30, township 18, range 24
2. Motorola Post Warranty Maintenance Agreement
3. Commission Approval to enter into a Sales Agreement with Foley Tractor (Cat) for the purchase

of a 140-14A Motor Grader

4. Request to bid for countertop renovation by the Health Department. Bid 2022-023.

APPLICATIONS

REPORTS FROM STAFF, COMMITTEES, OFFICERS

COMMISSION COMMENTS

EXECUTIVE SESSION

PRESENTATIONS AND AWARDS AND PROCLAMATION

1. Dave Ediger - Retirement

ADJOURNMENT