

MIAMI COUNTY BOARD OF COUNTY COMMISSIONERS

Janet White
County Clerk
countyclerk@miamicountyks.org
201 South Pearl, Suite 102
Paola, KS 66071
Phone 913-294-3976



Members
Tyler Vaughan, Chairman
George Pretz, Chairman Pro-Tem
Rob Roberts, Commissioner
Keith Diediker, Commissioner
Jene Vickrey, Commissioner

BOARD OF COUNTY COMMISSIONERS STUDY SESSION AGENDA

February 8, 2023

9:15 AM

Opening Remarks from Commissioners

General Discussion

1. **PROPOSAL FOR A RESOLUTION:**
Discuss a proposed resolution for restricting certain truck traffic in Northern Miami County.
2. **MARC RESOURCE SHARING AGREEMENT**
Consider the Resource Sharing Agreement for all jurisdictions within the MARC region._
3. **AGREEMENT MODIFICATION:**
Funding Increase for Federal Lands Access Program Hillsdale Lake Access-Preliminary Engineering, Construction Contract, and Construction Engineering Modified Agreements
4. **BID SOLICITATION REQUEST 2023-001-RFP:**
Project Authorization and Authorization to solicit for price proposals concerning the 2023 and 2024 Bridge Inspections
5. **AGREEMENT:**
Consider the Heartland Rural Electric Cooperative, Inc. Utility Relocation Agreement
6. **PRICING UPDATE FOR EMS:**
Update pricing of Medic2 ARPA remount.
7. **STAFF REPORT:**
Planning Commission Mtg Summary - 02/07/2023
8. **STAFF REPORT:**
Economic Development Monthly Report, January 2023
9. **SOCIAL MEDIA POLICY 060502**
Consider adopting and authorizing the County Administrator to sign the Social Media Policy No. 060502